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BOX AF

Technology Center 2600 Response Under 37 C.F.R. 1.116

Expedited Procedure Examining Group 2651

PATENT

Atty. Docket No. 0465-0656P +

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Yong Cheol PARK

Conf.:

3918

Appl. No.:

09/480,107

Group:

2651

Filed:

January 10, 2000

Examiner:

D. HUDSPETH

For:

OPTICAL RECORDING MEDIUM AND MEDIUM FOR

FORMATTING THE SAME WITH IMPROVED COMPATABILITY

AND CONSISTENCY (as amended)

AMENDMENT AFTER FINAL REJECTION

Assistant Commissioner for Patents Washington, DC 20231

July 8, 2002

Sir:

In reply to the final Office Action dated April 9, 2002, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

IN THE SPECIFICATION:

The paragraph beginning on page 12, line 8 has been amended as follows:

-- Referring to Fig. 6, upon receiving a formatting command (step 601), a

judgement is made if a supplementary spare area has been assigned (step 602). If





7/B AF/2651

Technology Center 2600

BOX AF

Response Under 37 C.F.R. 1.116 **Expedited Procedure Examining Group 2651**

PATENT

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Applicant:

Yong Cheol PARK

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09/480,107

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January 10, 2000

Examiner: D. HUDSPETH

For:

OPTICAL RECORDING MEDIUM AND **MEDIUM FOR** FORMATTING THE SAME WITH IMPROVED COMPATABILITY

AND CONSISTENCY (as amended)

LARGE ENTITY TRANSMITTAL FORM FOR AMENDMENT AFTER FINAL REJECTION

Assistant Commissioner for Patents Washington, DC 20231

July 8, 2002

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing
provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	23	-	23	=	0	\$18	\$0.00
INDEPENDENT	2	-	3	=	0	\$84	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$280	\$0.00
						TOTAL	\$0.00

U.S. Appl. No. 09/480,107

	Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.						
\boxtimes	No fee is required.						
	Check(s) in the amount of \$0.00 is(are) enclosed.						
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.						
If necessary, the Commissioner is hereby authorized in this, concurren and future replies, to charge payment or credit any overpayment to Depos Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 ounder 37 C.F.R. § 1.17; particularly, extension of time fees.							
		Respectfully submitted,					
		BIRCH, STEWART, KOLASCH & F	3IRCH, LLP				
		By Joseph A. Kolasch, #22,463					
	gilo EHC:lmh Docket No. 0465-0656P	P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000					
АТТА	CHMENT		(Rev. 09/27/01)				